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Bib Data Sheet

CONFIRMATION NO. 8352

SERIAL NUMBER 10/661,794	FILING DATE 09/12/2003  RULE	CLASS 106	GROUP ART UNIT 1755	ATTORNEY DOCKET NO. 2003-1969.ORI
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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

P/B  
none

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

P/B  
none

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/08/2003

\*\* SMALL ENTITY \*\*

Foreign Priority claimed ☐ yes ☒ no  
35 USC 119 (a-d) conditions met ☐ yes ☒ no ☐ Met after Allowance  
Verified and Acknowledged *Anthony Green*  
Examiner's Signature Initials

STATE OR  
COUNTRY  
MNSHEETS  
DRAWINGTOTAL  
CLAIMS  
4INDEPENDENT  
CLAIMS  
1

## ADDRESS

22476  
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## TITLE

Biodegradable corrosion inhibitor composition

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